BK 1670PG0186

MISSISSIPPI

711 57

DETATE MS. DESOTO CO. PREPARED BY SECURITY CONNECTIONS, INC.

COUNTY OF DE SOTO

WHEN RECORDED MAIL TO:

LOAN.NO 0048877662 (13369673 HAR 5 || 12 || 103

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

POOL.NO 00505721CD

BK 1670 PG 186-W.E. DAVIS OH, CLK.

Assignment-Interv. -Recorded

DEED OF TRUST AND ACKNOWLEDGEMENT ASSIGNMENT OF

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION, A KANSAS CORPORATION.
located at 10741 KING WILLIAM DRIVE, DALLAS, TX 75220 hereby sells, assigns, transfers and sets over upon it to: MIDFIRST BANK, A
FEDERALLY CHARTERED SAVINGS ASSOCIATION
located at999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by SHAWN E LITTLE AND MICHELE LITTLE, HUSBAND AND WIFE
to FT MORTGAGE COMPANIES
dated MARCH 8, 1999 and recorded in Deed Book 1093 , at page 0097 , and Document No. , in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

(NMRI.MS)

C=S.023.0032P=S.1066.00003.11 Page 1 of 2

J=FH985.S.04291

BK 1670PG 0 187

LOAN.NO 0048877662 (13369673)
The Witness Whereof, the Assignor has hereunto set its hand this <u>5th</u> da of <u>FEBRUARY 2003</u> , but effective <u>FEBRUARY 4, 2003</u>
signed and delivered in the presence of:
FIRST HORIZON HOME LOAN CORPORATION F/K/A FT MORTGAGE COMPANIES
WITNESS M.L. MARCUM CARLA TENEYCK VICE PRESIDENT
WITNESS VICKIE HUSTED By DIANA ANDERSON SECRETARY
STATE OF IDAHO) COUNTY OF BONNEVILLE)
On FEBRUARY 5, 2003 , before me, JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the Corporation executed it.
JOAN COOK NOTARY PUBLIC

(NMRI.MS.2)

JOAN COOK (COM NOTARY PUBLIC

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Page 2 of 2

(COMMISSION EXP. 02-16-07)

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